

*PLEASE POST ON CUPE BOARD*

# **NOTICE OF GENERAL MEETING** **CUPE LOCAL 459**

**Friday, May 4, 2018**  
**Meeting starts @ 12:00**  
**John Stubbs**



***ELECTION - CUSTODIAL OCCUPATIONAL HEALTH & SAFETY REP***



Pizza available for those who indicated they were attending the union meeting on the Pro D sign up.

***DON'T MISS OUT ON THE SNOWBALL DRAW!***