

Canadian Union of Public Employees Local 459 Bursary Application Form 2017

Name: _____

Address: _____

Postal Code: _____ Telephone: _____

Plans for Bursary if awarded: _____

Please check all boxes that apply to you.

- graduating student of Belmont Secondary
- graduating student of Edward Milne Community School
- graduating student of Royal Bay Secondary
- graduating student of Westshore Learning Centre

Applicants who are a dependent of a CUPE 459 member please indicate your current school and the CUPE member's work site: _____

Statement of scholarships applied for to date:

Statement of scholarships awarded to date:

The application should be **single sided and contain no staples**. Please deliver to Lisa Haug C.U.P.E. Local 459 Bursary Committee C/O School District #62 3143 Jacklin Road, Victoria, B.C. V9B 5R1 by **Friday, April 28, 2017**.

Canadian Union of Public Employees Local 459 Bursary Application Form 2017

C.U.P.E. Local 459 is pleased to offer at least two annual bursaries of a minimum \$500.00. To apply for these bursaries you must be planning to attend a recognized institution of advanced education or career training program. This would include apprenticeship programs.

THE BURSARY

Each bursary will be awarded for:

- tuition or fees and the purchase of books, tools, or supplies needed to pursue studies or training in an apprenticeship, trade, or career program
- tuition toward instruction at a recognized institution of advanced education or training.

Following proof of the above, the amount will be paid directly to the recipient with the understanding that if the student withdraws from the program, the bursary monies will be returned to C.U.P.E. Local 459. The bursary must be used within 24 months of being awarded.

ELIGIBILITY

In order to qualify for the scholarship, the applicant must:

- ◆ be a graduating student of Belmont Secondary School, Edward Milne Community School, Pacific Secondary School, Royal Bay Secondary, Westshore Learning Centre or a secondary school graduating student who is a dependent of a member of CUPE Local 459
(Special consideration may be given to applicants with need of financial assistance)

APPLICATION

- A. The application should be completed and forwarded by **April 28, 2017**.
- B. The application form **must** be accompanied by:
- (a) a letter outlining plans for post-secondary education or training (i.e.: university, college, apprenticeship, etc.).
 - (b) a resume that describes you. This should include your achievements in academics, athletics and the arts as well as any hobbies or special interests
 - (c) one letter of reference from your current school
 - (d) one letter of reference from your community
 - (e) a record of marks showing grade 10 and 11 marks, and grade 12 current marks

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